

T H E
MOST RARE, STRANGE
and wonderfull Example of Almighty

God, shewed in the Citie of *Telonne* in *Prvence*, on
a cruell Papisticall Bishop,

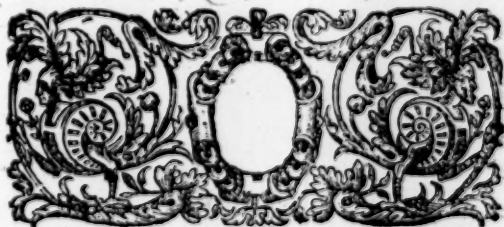
With the preservation of the *Ladie Deormoga*, whose life he vowed
to haue, his miserable and lamentable ende, and may serue
for a most strange example.

ALSO THE BVRNING OF THE
Church at *Argere*, with diuers hurts done by lightning, burning
a Ship of bread and corne, arrested by the *Gouernour*,
bound for the reliefe of *Telonne*,

With the great plague of Rattes, that filled the whole Cittie, A warning
to let vs all know our heauenly Father and Redeemer, and
to repent vs of our sinnes.

Witnesse these whose names are here set downe

Iacob Iohnson of *Dort* in *Holland*.
Peter van Haget of *Ancusa* Marchant,
Martin Philips Pilot of *Dort*.



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The most rare, straunge and wonderfull examples of Almighty God, shewed in the Citie of *Telonne* in *Prouence*, on a cruell Papislicall Bishop, with the preservation of the Lady *Deermoga*, whose life he vowed to haue.



Christian Reader, to deliuer vnto you the many wonders of the almighty God, with what signs & tokens he hath shewed, would fill large volumes, and weary you with the hearing and reading of the same, wherefore omitting circumstances, I shal here deliuer vnto you the truth and certaintie, by honest men approued, and of good reckoning in the Townes where they dwell, the most strange and wonderfull worke of God, lately shewne, in two seuerall Cities in the *Arcetes*, not past two moneths since. The strangenes and wonderfull worke wherof God grant may cause in vs true repentance of our sinnes, and learne vs to amend our euill liues, putting of the olde sinne and clothing vs a new, with the pure garment of faith, fearing to offend the Maieste of the most high, and dreading to feele that bitter crosse which was lately laid on our neighbours, for their wickednes, and for our example.

In the Country of *Prouence*, in a Towne called *Telonne*, which holdeth for the King, yet are for the greater part *Catholikes* as they terme themselves, in this town, dwelled a Lady called *Madam Deermoga*, sister to a man of good name, and late wife to a most braue and gallant man and a braue souldier while hee liued, and an earnest professor of the truth. This *Madame Deermoga*, the 24. of *March* now last past, supping at the *Gouernours* house being her kinsman, chanced at the table to enter talk of her religion, being a zealous *Protestant*; on whom, there was so many bayting to drawe her from the truth, as it did not a litle greeue the good Lady, hauing no bodie but God that defendeth the cause of the iust to say for her, or in any wise to

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helpe her to answer a woꝝ. After long communica-
tion on both sides, a certaine Bishop, which had some autho-
ritie in that place threatned her, protesting that the next day
he would call her in question, and so accusing her of heresie,
put her to death, despying her with verie odious speeches, and
tearming her at his pleasure, who was nobly boꝝne and eue-
riway his better.

The time of night calling every one to their rest, they tooke
leauce each of others, committing the Lord of the house to his
quiet, but the Bishop whose heart entenced with enuy to-
wardes the Ladie, gaue her this cariat, to bee the next day
when she should be called of another minde, or else prouide to
frie a faggot, affirming therewith by great oath that it was
not for her sake they had boꝝne with her as they had.

To whom the Lady Deormoga replied, assuring him that
she waied not what he or any ioynt of Bali could do, for God
was her defence, and by his passion she hoped of euermoring
life, daring him to doo what he could, alledging many places
out of the scripture, wherein she had sure comfort and hope of
Christ, not forgetting to put him in mynd how God by his po-
wer freed Daniel, the thre children in the Ouen, Susanna
from the Elders, & infinite others, seeing my Lord quoth she,
that such is the power of my S^uuiour, I feare not you nor
what you can do: And so farewell: and fauour me as I shall
desire your friendship.

Thus parted they, and the rest of the company many the
Ladies friends, which did know the condition of the Bishop,
and with what crueltie hee persued those whom hee enuied,
knowing by his countenance, that he was thoroughly moued,
greatly lamented the good Lady, albeit they liked not of her
religion. But behold the wonder of the great God of Israel,
how from the cruell iawes of this blood thirte jehelate, the
Lord deliuered this vertuous and innocent Ladie, euen as
Pharo with his host was ouerwhelmed, so was this Bishop
ouertaken in his owne sinne.

The night being well spent ere the company parted, it
was

was neere twelue a clocke ere the Bishop was layde in his bed, where he had scarcely remained one houre and his people at quiet but throughout the house there was heard the most greuous noyce that might be imagined, so that those which awaked therewith, with the terrour thereof was neere be-
shoes themselves. In this maner, for one houre or more, most odiously it continued, and euer the principall and chiefest thereof was heard, towards the Bishops owne lodging, who for that he called not, nor made any meanes for his seruants they laie all still as full of feare as euer were men.

Before two of the clocke the watch of the Towne descried in the Bishops house a great fire, which no sooner perceived, but they repaired to their Lieutenants lodging, and him thereof aduertised, who doubting some treason, tooke with him fortie or fiftie of his company, and comming to the house adressed themselves, to seeke reliefe for the slaying the same, first breaking open the gates and beseeching the company of the house to direct them for things necessary as ladders and thinges to bring water, the seruants thus amazed at the soddenness thereof could not tell what to doo, but lyke men distraught ranne by and downe, at length one amongst the rest, called to minde their Lord, perceiving the fire to bee neare his lodging cried out to the Lieutenant who was without the house buisied in setting the company a worke for help, and told him the feare he had of the Bishop in whose lodging the fire was, upon these speeches the Lieutenant repaired to the Chamber doore which was yet whole, and with his company began to lift at it to get it open, where a voice shrill and fearfull, commanded them to let all rest, for the Bishop with his Tools and gold which he loued must perish together. The Lieutenant albeit a worthy Gentleman, was heereat more amazed, then if hee had been in the field encounterd with enemies, and forbeare his owne hands commanding the rest to stay, who being full of courage continued still, thinking it some icast, or some illusion, and were stricken, one lame, and two slaine out right.

The Lieftenant which sawe this strange Stratagem, was not a littell amazed, and lamentinge his people, caused them to be caried away, they that were on the outside the howse, heauinge water, was diuers times terrified with the same voyce, who for lacke of gouernment regarded nothing, amongst which so many were greuously hurt, some fell of the house so into the fire and were pitifully burnt, but in vaine was all their labour, for nothing might helpe or auail the Bishop till all was consumed.

By this daye approached when the house was nere consumed, when the Lieftenant with some of his followers entered the lodgings of the Bishop, but founde all consumed, & nothing to be seene or heard of him, with the report of which had happened, the Lieftenant repayed to the lord Gouernner, and to him recounted what had hapned, with the fearfull voyces, which so terrifie them, at whose speeches, the Gouernner so much amazed as flesh might be, began to recount the power of the omnipotent God, who had wrought this miracle, amongst many others to drawe the unbelieuers to knowe him, and to protect the innocent Ladie, from the crueltie of that balamite which had so professed himselfe her enimie, for the truthes sake, the Ladie whose charitie excelled the crueltie of the enuious Bishop, greeued not a little for his death, and in charitie besought his diuine magestie, not to impute his sinnes vnto him.

For thus the reward of bludthirstines, he pretended the ouerthrow of this good Ladie, was in his owne sinnes overthrowne, the Lord make vs mindfull of his grace, thankfull for his benefites, and endue our hartes with charitie, send an vnitie in the Church and confound Idolatry.

An other most rare exampel foure dayes after that happened, lamentable and full of pitie, in the Citie of *Argem* in *Turkie*, as they were at praye according to the manner of the countrey, a most sodaine darkenes fell vppon them, and presentlie ensued such a fearfull clap of thunder as would haue terrified the hardest hart, with which also fell great store of

of lightning which fired the one ende of the church, through which there ensued a most cruell fire, which consumed the same in short time, by which manie were slaine, some with the fall of stones, and dyuers by seeking to quench the same, the Gouverners house with dyuers others was likewise consumed.

Also a ship of cozne and bread readie baked, which was staied by the gouerner, bownde for the releefe of Telonne, which was greatly distressed, for it rarely was by this lightning fired and consumed, the men being all prisoners, two dayes after which ship was consumed, in the roade from the ship was scene to come so many Rattes as amazed men to behold, who recoueringe the shope, so greatly anoyed the citie that there dwelled none therein which complained not of the harme was done by them.

Thus haue I for example, witten this true hillozie, and lamentable strategeme, for your benyfit, the like whet of hath seldom bine hard, the holy scriptures declare many wonders of the Lord, besides what our eyes haue bene witness of, by many and seuerall signes in the ayre, monstrous byrthes and oher exterozdinarie chances, all to drawe vs to amendment of life, which the God of all glorie graunt for his sonne Iesus Chrystes sake, Amen.

F I N I S.